

Old Business:

- A. Policy Committee – Board Member, Linda Hopkins reported the May meeting was canceled. The next meeting is scheduled for June 14, 2018 at 3:15 p.m. in the District Conference Room. Comments on the Class Ranking Policy will be emailed to the committee members.
- B. Facilities Committee – Board Member, Sage Carter, reported the Solar Array Dedication took place on May 10, 2018. A facilities meeting needs to be scheduled.
- C. Budget Committee – Dr. Suttmeier thanked the public for passing the 2018-2019 school budget. The District will work to continue to improve graduation rates, offer more pathways and develop STEAM at the elementary level, while continuing to focus on the social-emotional well-being of our students.
- D. Audit Committee – A meeting will be scheduled once the annual audits are complete. Audits will begin soon.

**OLD BUSINESS
POLICY
COMMITTEE**

**FACILITIES
COMMITTEE**

**BUDGET
COMMITTEE**

AUDIT COMMITTEE

No one signed up for public forum.

Business Administrator Report: Mrs. Sharifa Carbon, School Business Administrator, shared the following:

**BUSINESS
ADMINISTRATOR
REPORT**

- Treasurer and Tax Collector, Debbie Long, is working with our tax software vendor to set up the ability to pay school taxes on-line.
- Year-end purchasing and rollover work has begun.
- Capital Project – A bond closing is approaching. The application for the District credit rating with Moody's was submitted today. A press release will be issued on May 31, 2018 regarding the rating. The bond will pay off the BAN that was financed in June 2017.

Coordinator of School Improvement Report: Ms. Prestipino, Coordinator of School Improvement, reported there were essentially no issues with the computer-based math testing. Feedback was mixed by the eighth graders. The showing of work was new to the students. There were complaints of eye strain. There currently is field testing with tablets and drawing answers and showing work. Overall, computer based testing for math went very well. Ms. Prestipino will give an overall annual update from her department during the last meeting in June.

**COORDINATOR OF
SCHOOL
IMPROVEMENT
REPORT**

Superintendent Report:

- A. Capital Project: Momentum for Phase II has picked up considerably. The priority now is the technology wing and the upstairs classrooms. Classrooms at JLE are being packed and prepared to move. The critical markers on the timeline are being met.
- B. General Updates:
 - 1. A district-wide, half-day, professional development was sponsored by the Columbia County Sheriff's Office on May 15, 2018, CRASE – Civilian Response to Active Shooter Event training. It was a thought provoking two hours.
 - 2. Dr. Suttmeier received an email from the Hudson City Chief of Police. He has issued an order for all police officers to know our school buildings and campuses to ensure safety protocols.
 - 3. A community forum will take place in the Senior High School Auditorium on June 1, 2018 at 7 p.m. Mental health professionals, Hudson police department officials, congressman's office and sheriff's office will be present to discuss gun issues, school safety and mental illness. The public is invited to attend.
 - 4. The District is participating in an anonymous case study by University of Albany. The study focuses on student performance in high schools with our demographics. Typical performing schools will be compared to high performing schools to see what is similar and different. Administration is looking forward to the results of the study.

**SUPERINTENDENT
REPORT
CAPITAL PROJECT**

**GENERAL
UPDATES**

SUPERINTENDENT REPORT (continued) Superintendent's Report (continued):

CELEBRATING WHAT'S RIGHT

C. Celebrating What's Right:

1. Dr. Suttmeier partnered with Troy Superintendent to present a workshop to school leaders in the Questar region as part of Dimensions of the Superintendency.
2. Dr. Suttmeier received a hand-written note from a parent of a student attending Warren Street Academy. Graduation of the senior would not have been possible without the opportunity and supports of the Warren Street program.
3. College Possible held a Paint & Sip fundraiser sponsored by Farm Credit on May 11, 2018. A golf tournament will be sponsored on June 16, 2018 in Copake. College Possible provides college supplies for Freshmen students, including dorm bedding, toiletries, dorm refrigerator and microwave or anything needed for dorm living. Dr. Suttmeier thanked Carrie Otty for coordinating these fundraisers.
4. Dr. Suttmeier thanked Board Member, Linda Hopkins, for the Science Symposium flyers. The Science Symposium will take place at Taconic Hills High School on May 26, 2018 at 6 p.m. The comprehensive research-based program starts in tenth grade. Students gather research and present in their senior year. Ms. Hopkins teaches the course and hopes to bring it to Hudson in the near future.
5. The Annual Mothers' Tea was held at the MC Smith Intermediate School. Students invited mothers significant females in their lives to be guests of honor for desserts and tea.
6. Hudson held their first Patroon Conference Track Meet. Thirteen teams competed. Special thanks to The Elks Lodge, who opened their parking lot for overflow parking. The Elks have always been great supporters and neighbors of the school district. The District appreciates the continued support.
7. Boys Varsity Baseball won 5 to 1 against Glens Falls in Sectionals. The Semi-Finals game will be in Gloversville against Tamarac or Ichabod Crane.
8. Solar Array Ribbon Cutting – this is a win-win for the District. The District has no cost involved, but reaps all of the benefits of reduced energy costs.
9. Hudson Reads Year-End Celebration was amazing. Students performed drama, choir, ballroom dancing, gymnastics, theatre and drumline. The talent was endless. Special thanks given to mentors for their time.

CONSENSUS AGENDA

Consensus Agenda: Board President, Carrie Otty, made a motion to accept consensus agenda items A through M. Board Member, Sumayyah Shabazz, seconded the motion.

Ayes – 6 Nays – 0

MOTION CARRIED

BOARD MEETING MINUTS 21-23

A. Be It Resolved, that the Board of Education approves the following Board Meeting Minutes, as attached:

- i. Meeting Minutes #21, dated April 17, 2018, pages 3903 through 3906;
- ii. Meeting Minutes #22, dated May 1, 2018, pages 3907 through 3911;
- iii. Meeting Minutes #23, dated May 15, 2018, pages 3912 through 3913.

CONVEYANCE OF PROPERTY TO HCSD

B. Be It Resolved, that the Board of Education accepts the City of Hudson resolution authorizing the conveyances of Real Property and two utility easements to the Hudson City School District, dated March 22, 2017, as attached.

NEEDHAM RISK CONSULTING AGREEMENT 18-19

C. Be It Resolved, that the Board of Education approves a consulting agreement with Needham Risk Management Resource Group, LLC, for the 2018-2019 school year, as attached.

HEALTH SERVICES CONTRACTS

D. Be It Resolved, that the Board of Education approves a Health Services Contract with Pawling Central School District, for one student residing in the Hudson City School District and attending Duane Lake Academy in Pawling, NY, for the 2017-2018 school year at a cost of \$818.07 per student, as attached.

E. Be It Resolved, that the Board of Education approves a Health Services Contract with Millbrook Central School District, for one student residing in the Hudson City School District and attending Dutchess Day School in Millbrook, NY, for the 2017-2018 school year at a cost of \$979.45 per student, as attached.

HHS & JHS EXTRA-CURRICULAR TREASURER'S REPORT

F. Be It Resolved, that the Board of Education accepts the Hudson High School Extra-Curricular Monthly Report for the month of March 2018, as attached.

G. Be It Resolved, that the Board of Education accepts the Hudson Jr. High School Extra-Curricular Monthly Report for the month of March 2018, as attached.

Consensus Agenda (continued)

- H. Be It Resolved, that the Board of Education accepts the Claims Audit reports for the months of February and March 2018, as attached.
- I. Be It Resolved, that the Board of Education accepts the Treasurer's report for the month of March 2018, as attached.
- J. Be It Resolved, that the Board of Education accepts the Budget Status Report for the months of February/March 2018, as attached.
- K. Be It Resolved, that the Board of Education arranges for placement of students with disabilities (CPSE/CSE meetings held on February 8, 20, 27, March 1, 14, 15, 16, 21, 27, 28, 29, April 9, 10, 16, 23, 24, 26, 30, May 2, 4, 2018).
- L. Be It Resolved, that the Board of Education approves a transportation contract with Coxsackie Transport for May 21 through June 30, 2018 for a student to be transported to Astor Learning Center, at a total anticipated cost of \$9,000, as attached.
- M. Be It Resolved, that the Board of Education approves a transportation contract with Warren Dierkes for student with a wheelchair to attend a field trip with his class at a total anticipated cost of \$300, as attached.

**CONSENSUS
AGENDA
(continued)
FEB/MARCH
CLAIMS AUDIT,
MARCH
TREASURER'S, &
FEB/MARCH
BUDGET STATUS
REPORTS
CSE/CPSE
PLACEMENTS
TRANSPORTATION
CONTRACTS**

There is no new business to discuss and no one signed up to speak in Public Forum.

Upcoming Meeting Dates:

Board of Education Meetings –

**UPCOMING
MEETINGS**

- *Monday, June 4, 2018 at 6:30 p.m. – Special Board of Education Meeting in the Hudson Senior High School Library.*
- *Monday, June 21, 2018 at 6:30 p.m. – Special Board of Education Meeting in the Hudson High School Library.*

Committee Meetings/Community Events –

- *Friday, June 14, 2018 at 3:15 p.m. – Policy Committee Meeting in the Central Office.*

**COMMITTEE
MEETINGS**

Executive Session: Board President, Carrie Otty, made a motion to enter into executive session at 7:05 p.m. for the purpose of discussing the employment history of a particular person(s). Board Member, Linda Hopkins, seconded the motion. No further business will occur.

**EXECUTIVE
SESSION**

Ayes – 6 Nays – 0

MOTION CARRIED

Out of Executive Session: Board Vice President, Maria McLaughlin, made a motion to exit executive session at 8:15 p.m. Board Member, Linda Hopkins, seconded the motion.

**OUT OF
EXECUTIVE
SESSION**

Ayes – 6 Nays – 0

MOTION CARRIED

Adjournment: Board Member, Sage Carter, made a motion to adjourn the meeting at 8:13 p.m. Board Member, Sumayyah Shabazz, seconded the motion. The meeting was adjourned.


ADJOURNMENT

Ayes – 6 Nays – 0

MOTION CARRIED



**Leslie M. Coons, District Clerk
Board of Education**



**Carrie Otty, President
Board of Education**

HUMAN RESOURCES Personnel Agenda

May 21, 2018

7.

A. ADMINISTRATORS' VACATION DAYS SELL BACK

| Last Name | First Name | Position | Location | # of Days | Rate | Total | Notes |
|---------------|------------|-----------------------------------|----------|-----------|----------|------------|-------------|
| 1. Abitabile | Antonio | Principal | HSHS | 13 | \$496.15 | \$6,449.95 | Contractual |
| 2. Breneman | Mark | Principal | MCSIS | 13 | \$516.24 | \$6,711.12 | Contractual |
| 3. LaCasse | Robert | Associate Principal | HSHS | 13 | \$398.50 | \$5,180.50 | Contractual |
| 4. Lybolt | Kim | Director of Student Services | District | 12 | \$481.18 | \$5,774.16 | Contractual |
| 5. MacCormack | Ian | Associate Principal | MCSIS | 13 | \$371.35 | \$4,827.55 | Contractual |
| 6. Prestipino | April | Coordinator of School Improvement | District | 5 | \$476.66 | \$2,383.30 | Contractual |
| 7. Reardon | Derek | Principal | HJHS | 13 | \$529.76 | \$6,886.88 | Contractual |
| 8. Sabbatino | Alyssa | Associate Principal | HJHS | 6 | \$343.75 | \$2,062.50 | Contractual |
| 9. Carbon | Sharifa | School Business Administrator | District | 5 | \$445.48 | \$2,227.40 | Contractual |
| 10. Suttmeier | Maria | Superintendent | District | 10 | \$696.06 | \$6,960.60 | Contractual |

B. INSTRUCTIONAL STAFF RE-APPOINTMENT

| Last Name | First Name | Position | Location | Type of Appointment | Effective Dates | Notes |
|-------------|------------|-------------------------------|----------|---------------------|-------------------|---------------------------------|
| 1. Manchuck | Krista | English Language Arts Teacher | HSHS | 0.4 FTE | 09/01/18-06/30/19 | To meet scheduling requirements |

C. INSTRUCTIONAL STAFF APPOINTMENT

| Last Name | First Name | Position | Location | Type of Appointment | Certification/Area | Type of Certificate | Salary Schedule | Base Salary | Effective Date | Notes |
|-----------|------------|----------------------------|----------|---------------------|--------------------------------|---------------------|-----------------|-------------|-------------------|--------------------|
| 1. Moore | Alyssa | 1.0 FTE Elementary Teacher | MCSIS | 4-Year Probationary | Childhood Education/Elementary | Initial | BA Step 2 | \$45,601 | 09/01/18-08/31/22 | Posting #032718-49 |

HUMAN RESOURCES Personnel Agenda

May 21, 2018

D. INSTRUCTIONAL STAFF RESIGNATION

| Last Name | First Name | Position | Location | Effective Date |
|-----------|------------|--------------------|-----------|----------------------------|
| 1. Morey | Nicole | Speech Pathologist | JLE/HJSHS | Close of business 06/30/18 |

E. TEACHERS OF TOMORROW INCENTIVE GRANT RECIPIENTS

| Last Name | First Name | Type of Certification | Certification Area | Incentive Award | Incentive Year |
|-------------|------------|-----------------------|--------------------|-----------------|----------------|
| 1. Donnelly | Deirdre | Permanent | Special Education | \$3,400 | 1 |
| 2. Hoolhan | Brian | Professional | Social Studies | \$3,400 | 1 |
| 3. Smith | Bridget | Initial | Reading | \$3,400 | 2 |
| 4. Talma | Jennifer | Professional | Spanish | \$3,400 | 1 |
| 5. Mort | James | Professional | ENL | \$3,400 | 1 |

F. EXTRA-CURRICULAR ADVISOR/DIRECTOR APPOINTMENTS 2017-2018

| Last Name | First Name | Position | Location | Stipend | Effective Date |
|--------------|------------|----------------------------|----------|---------|-----------------------|
| 1. Abitabile | Meghan | Student Council Co-Advisor | HSHS | \$679 | 2017-2018 school year |
| 2. Sullivan | Shannon | Student Council Co-Advisor | HSHS | \$679 | 2017-2018 school year |
| 3. Phillips | Leah | Audio-Visual Director | MCSIS | \$1178 | 2017-2018 school year |

G. EXTRA-CURRICULAR ADVISOR/DIRECTOR APPOINTMENTS 2018-2019

| Last Name | First Name | Position | Location | Stipend | Effective Date |
|--------------|------------|----------------------------|----------|---------|-----------------------|
| 1. Roberts | Kyle | Sophomore Class Co-Advisor | HSHS | \$368 | 2018-2019 school year |
| 2. Talma | Jennifer | Sophomore Class Co-Advisor | HSHS | \$368 | 2018-2019 school year |
| 3. Abitabile | Meghan | Student Council Co-Advisor | HSHS | \$679 | 2018-2019 school year |
| 4. Sullivan | Shannon | Student Council Co-Advisor | HSHS | \$679 | 2018-2019 school year |
| 5. Naramore | Sally | Mock Trial Advisor | HSHS | \$813 | 2018-2019 school year |
| 6. Vorwald | Scott | Band Director | HSHS | \$1110 | 2018-2019 school year |

HUMAN RESOURCES Personnel Agenda

May 21, 2018

H. EXTRA-CURRICULAR SPORTS APPOINTMENTS*

| Last Name | First Name | Position | Season | Stipend | Effective Date |
|---------------|------------|---|--------|---------|----------------|
| 1. Hunter | Mary | Girls' JV Volleyball Coach | Fall | \$2996 | 05/22/18 |
| 2. Markowitz | Steven | B & G Bowling | Winter | \$3369 | 05/22/18 |
| 3. Cohen | Lucas | B & G Golf | Fall | \$2249 | 05/22/18 |
| 4. Cukerstein | Jason | Boys' Modified Football Coach | Fall | \$2209 | 05/22/18 |
| 5. Elliott | Justin | Boys' Modified Football Assistant Coach | Fall | \$1808 | 05/22/18 |
| 6. Peters | Charles | Girls' Varsity Volleyball | Fall | \$3711 | 05/22/18 |
| 7. Peters | Charles | Boys' Varsity Volleyball | Winter | \$3711 | 05/22/18 |

I. FOOD SERVICE STAFF RESIGNATIONS

| Last Name | First Name | Position | Location | Effective Date |
|-----------|------------|---------------------|----------|----------------------------|
| 1. Mesick | Shawn | Head Cook | JLE | Close of business 05/15/18 |
| 2. McHugh | Diane | Food Service Helper | HJSHS | Close of business 04/30/18 |

J. MAINTENANCE WORKER APPOINTMENT

| Last Name | First Name | Position | Type of Appointment | Location | Hours | Salary | Effective Date | Notes |
|-----------|------------|--------------------|--------------------------------|---------------|------------------------------------|--------------------|----------------|----------------------------|
| 1. Mesick | Shawn | Maintenance Worker | Probationary period of 2 years | District-Wide | Tuesday-Saturday 8:00 am – 4:30 pm | \$37,303 Pro-rated | 05/22/18 | To fill Posting #N03131-42 |

K. TRUCK DRIVER/LABORER RATE OF PAY CORRECTION

| Last Name | First Name | Position | Corrected Rate of Pay | Effective Date |
|-------------|------------|----------------------|-----------------------|----------------|
| 1. Childers | Dean | Truck Driver/Laborer | \$41,026 Pro-rated | 04/30/18 |

HUMAN RESOURCES Personnel Agenda

May 21, 2018

L. SCHOOL SAFETY & SECURITY OFFICER APPOINTMENT CHANGE

| Last Name | First Name | Position | Current Type of Appointment | New Type of Appointment | Effective Date | Notes |
|-------------|------------|----------------------------------|-----------------------------|---|----------------|--|
| 1. Ublacker | Gary | School Safety & Security Officer | Provisional | Permanent Appointment w/probationary period of 52 weeks | 04/23/18 | Successfully passed the Civil Service Exam |

M. SUBSTITUTE STAFF APPOINTMENTS

| Last Name | First Name | Position | Certification | Rate of Pay | Effective Date |
|------------|-------------|--------------------|---------------|-----------------|----------------|
| 1. Burns | Gary | Substitute Teacher | Not Certified | \$90.00 per day | 05/22/18 |
| 2. Peters | Ethan | Substitute Teacher | Not Certified | \$90.00 per day | 05/22/18 |
| 3. Merante | Christopher | Substitute Teacher | Not Certified | \$90.00 per day | 05/22/18 |

N. REMOVE FROM SUBSTITUTE LIST

| Last Name | First Name | Position | Effective Date |
|------------------|------------|--------------------------------|----------------|
| 1. Pierre-Dormil | Cherline | Substitute Food Service Helper | 05/22/18 |

O. 21ST CENTURY PROGRAM RESIGNATION

| Last Name | First Name | Position | Effective Date |
|-----------|------------|--------------------|----------------------------|
| 1. Miah | Rahat | ASP Student Helper | Close of business 05/18/18 |

HUMAN RESOURCES Personnel Agenda

May 21, 2018

P. SUMMER CURRICULUM DEVELOPMENT WORK APPOINTMENTS 2018

| | Last Name | First Name | Curriculum Project | Effective Date | Stipend | Notes |
|-----|--------------------------|------------------|---|----------------|----------------|---------------------------------------|
| 1. | Mort | James | Grade 10 Global History (ENL) | Summer 2018 | \$800 | Funding via Curriculum Code A2010 155 |
| 2. | Rodriguez | Jamie | Spanish III | Summer 2018 | \$800 | Funding via Curriculum Code A2010 155 |
| 3. | Roberts | Kyle | Adaptive Health I/II | Summer 2018 | \$700 | Funding via Curriculum Code A2010 155 |
| 4. | Rees Cukerstein | Lucy Emily | Seventh Grade Math Curriculum Map | Summer 2018 | \$300 \$300 | Funding via Curriculum Code A2010 155 |
| 5. | Bender | Laura | AP World History 9 Curriculum Update | Summer 2018 | \$600 | Funding via Curriculum Code A2010 155 |
| 6. | Spensieri | Valerie | Women's Literature/Contemporary Literature | Summer 2018 | \$600 | Funding via Curriculum Code A2010 155 |
| 7. | Hungerford Parmentier | Susan Marlene | Math Skills with the New Foss Science Activities (Fourth Grade) | Summer 2018 | \$250 \$250 | Funding via Curriculum Code A2010 155 |
| 8. | McDonald | Maureen | Universal Preschool Curriculum | Summer 2018 | \$350 | Funding via Curriculum Code A2010 155 |
| 9. | Talma | Jennifer | Spanish IV Rigorous and Relevant Curriculum | Summer 2018 | \$350 | Funding via Curriculum Code A2010 155 |
| 10. | DiMarco | Barbara | English Curriculum | Summer 2018 | \$350 | Funding via Curriculum Code A2010 155 |
| 11. | Sullivan | Megan | Fifth Grade Social Studies | Summer 2018 | \$300 | Funding via Curriculum Code A2010 155 |

Q. GUIDANCE COUNSELORS SUMMER WORK 2018

| | Last Name | First Name | Location | Rate of Pay | Effective Dates |
|----|-----------|------------|----------|--|-------------------|
| 1. | Novine | Elizabeth | HSHS | Contractual Rate – not to exceed 15 days | 06/25/18-08/31/18 |
| 2. | Payne | Vernon | HSHS | Contractual Rate – not to exceed 15 days | 06/25/18-08/31/18 |
| 3. | Cornell | Rosalie | HJHS | Contractual Rate – not to exceed 15 days | 06/25/18-08/31/18 |

HUMAN RESOURCES Personnel Agenda

May 21, 2018

R. SUMMER SCHOOL APPOINTMENTS 2018

| | Last Name | First Name | Position | Location | Hours | Rate of Pay | Effective Dates | Notes |
|----|------------|------------|---------------------------|----------|---|--|--|------------------------------|
| 1. | Craft | Audrey | ELA Grade 6 | HJHS | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 2. | Near | Phelicia | ELA Grade 7 | HJHS | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 3. | Brust | Janet | ELA Grade 8 | HJHS | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 4. | Cottini | Emma | Math Grade 6 | HJHS | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 5. | Cukerstein | Emily | Math Grade 7 | HJHS | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 6. | Rees | Lucy | Math Grade 8 | HJHS | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 7. | Watt | Karyn | Foundations of Algebra | SHS | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 8. | Bremer | Elizabeth | Algebra & Geometry | SHS | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |

HUMAN RESOURCES Personnel Agenda

May 21, 2018

| | | | | | Rate | Exams | | |
|-----|-----------|----------|--------------------------------|------|---|--|--|------------------------------|
| 9. | Cipollari | Theresa | ELA 10 & 11 | SHSH | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 10. | Spensieri | Valerie | ELA 9 & Global Studies 9 | SHSH | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 11. | Sickler | Kimberly | Global Studies & US History | SHSH | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 12. | Stevens | Kimberly | Living Environment | SHSH | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 13. | Millar | Jeanine | Physical Education | SHSH | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 14. | Skoda | Anna | Shared Librarian | SHSH | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 15. | Millar | Andrew | Shared Librarian | SHSH | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 16. | Geer | Pierpont | School Nurse | SHSH | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 17. | Pray | Jessica | Guidance Counselor | SHSH | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |

HUMAN RESOURCES Personnel Agenda

May 21, 2018

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|-----|-----------|----------|-------------------------|-------|---|-------------------------------------|---|---------------------------|
| 18. | Dykeman | Lynn | Substitute Teacher | HJSHS | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation and As Needed | Funding via General Funds |
| 19. | Daniel | CareyAnn | Substitute Teacher | HJSHS | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | \$46.00/hr. Summer Contractual Rate | 7/06/18 - Staff Orientation and As Needed | Funding via General Funds |
| 20. | Francis | Wayne | Teacher Aide | HJSHS | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 21. | Keute | Kathleen | Teacher Aide | HJSHS | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | Contractual Rate | 7/06/18 - Staff Orientation 7/09/18 - 8/15/18-Classes 8/16/18 & 8/17/18-Regents Exams | Funding via General Funds |
| 22. | Stevenson | Larry | Substitute Teacher Aide | HJSHS | 8:00 am-12:35 pm & 2 hrs. maximum for Orientation | Contractual Rate | 7/06/18 - Staff Orientation and As Needed | Funding via General Funds |

S. REGENTS EXAMS PROCTOR APPOINTMENTS SUMMER 2018

| | Last Name | First Name | Position | Hours | Rate of Pay | Effective Dates | Notes |
|----|-----------|------------|-----------------------|-------------------------------|------------------|-------------------|--|
| 1. | Abitabile | Meghan | Regents Exams Proctor | Not to exceed 8 hours per day | \$46.00 per hour | 8/16/18 & 8/17/18 | To assist in the administration of August Regents Exams Posting #041318-53 |
| 2. | Bender | Laura | Regents Exams Proctor | Not to exceed 8 hours per day | \$46.00 per hour | 8/16/18 & 8/17/18 | To assist in the administration of August Regents Exams Posting #041318-53 |
| 3. | Brust | Janet | Regents Exams Proctor | Not to exceed 8 hours per day | \$46.00 per hour | 8/16/18 & 8/17/18 | To assist in the administration of August Regents Exams Posting #041318-53 |
| 4. | Near | Phelicia | Regents Exams Proctor | Not to exceed 8 hours per day | \$46.00 per hour | 8/16/18 & 8/17/18 | To assist in the administration of August Regents Exams Posting #041318-53 |

HUMAN RESOURCES Personnel Agenda

May 21, 2018

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|-----|------------|---------|-----------------------|-------------------------------|------------------|-------------------|--|
| 5. | Antonelli | Michael | Regents Exams Proctor | Not to exceed 8 hours per day | \$46.00 per hour | 8/16/18 & 8/17/18 | To assist in the administration of August Regents Exams Posting #041318-53 |
| 6. | Cukerstein | Emily | Regents Exams Proctor | Not to exceed 8 hours per day | \$46.00 per hour | 8/16/18 & 8/17/18 | To assist in the administration of August Regents Exams Posting #041318-53 |
| 7. | Antonelli | Karen | Regents Exams Proctor | Not to exceed 8 hours per day | \$46.00 per hour | 8/16/18 & 8/17/18 | To assist in the administration of August Regents Exams Posting #041318-53 |
| 8. | Rees | Lucy | Regents Exams Proctor | Not to exceed 8 hours per day | \$46.00 per hour | 8/16/18 & 8/17/18 | To assist in the administration of August Regents Exams Posting #041318-53 |
| 9. | Hoolihan | Brian | Regents Exams Proctor | Not to exceed 8 hours per day | \$46.00 per hour | 8/16/18 & 8/17/18 | To assist in the administration of August Regents Exams Posting #041318-53 |
| 10. | Sullivan | Megan | Regents Exams Proctor | Not to exceed 8 hours per day | \$46.00 per hour | 8/16/18 & 8/17/18 | To assist in the administration of August Regents Exams Posting #041318-53 |

T. SUMMER JR. HIGH PREP ACADEMY APPOINTMENTS

| | Last Name | First Name | Position | Hours/Rate of Pay | Effective Dates | Notes |
|----|------------|------------|----------------------------------|---|-------------------|----------------------------|
| 1. | Cukerstein | Emily | Grades 6/7 Jr. High Prep Academy | 4 days, 3 hrs. per day of instruction @ \$47/hr. and 1 hr. total prep time @ \$42/hr. | 08/20/18-08/23/18 | Funding via Title IA Funds |
| 2. | Hart | Sharon | Grades 6/7 Jr. High Prep Academy | 4 days, 3 hrs. per day of instruction @ \$47/hr. and 1 hr. total prep time @ \$42/hr. | 08/20/18-08/23/18 | Funding via Title IA Funds |
| 3. | Howard | Diana | Grades 6/7 Jr. High Prep Academy | 4 days, 3 hrs. per day of instruction @ \$47/hr. and 1 hr. total prep time @ \$42/hr. | 08/20/18-08/23/18 | Funding via Title IA Funds |

HUMAN RESOURCES Personnel Agenda

May 21, 2018

U. SUMMER FOOD SERVICE PROGRAM APPOINTMENTS

| | Last Name | First Name | Position | Location | Hours | Rate of Pay | Program Dates | Effective Start Date | Notes |
|----|-----------|------------|------------------------------------|----------|-----------------|------------------|-------------------|----------------------|---|
| 1. | Genito | Tammy | Assistant Director/Site Supervisor | JLE | 6 hours per day | \$17.00 per hour | 07/09/18-08/17/18 | 06/25/18 | Posting #N042518-48 Eff. Start Date to allow for training, site preparation and set-up as necessary. |
| 2. | Craig | Joanne | Operational Staff | JLE | 6 hours per day | \$12.50 per hour | 07/09/18-08/17/18 | 06/25/18 | Posting #N042518-49 Eff. Start Date to allow for training, site preparation and set-up as necessary. |
| 3. | Mannino | Frances | Substitute Operational Staff | JLE | As Needed | \$12.50 per hour | 07/09/18-08/17/18 | 06/25/18 | Posting #N042518-50 As Needed |

All appointments are subject to and shall not constitute employment by the District unless and until clearance for employment has been received from the State Education Department relating to fingerprinting and criminal history record check of the prospective school employee, where required by law.

*Appointments are contingent upon successful completion of CPR, AED & First Aid for Coaches